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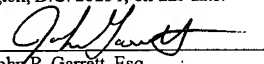
August 1, 2002

Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING

Re: Patent Application of Rahman et al.
Serial No. 10/090,111
Filed: March 4, 2002
TORQUE LOCK FOR ULTRASONIC
SWIVELABLE INSERTS
Our File No. 8360-86333

I hereby certify that this paper is being
deposited with the United States Postal
Service as first-class mail in an envelope
addressed to: Commissioner for Patents,
Washington, D.C. 20231, on this date.

8/1/02 
Date John R. Garrett, Esq.
Reg. No. 27,888

Dear Sir:

Enclosed herewith are the following:

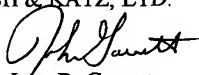
1. Transmittal Letter (in duplicate);
2. First Supplemental Information Disclosure Statement (in duplicate);
3. Form PTO-1449 (in duplicate);
4. Thirty-one (31) prior U.S. art references cited therein; and
5. Postcard.

The Commissioner is hereby authorized to charge any fees which may be required, or credit
any overpayment, to Deposit Account 23-0920.

Very truly yours,

WELSH & KATZ, LTD.

By


John R. Garrett

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AUG - 7 2002

TECHNOLOGY CENTER R3700



Docket: 86333

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Rahman et al. Group Art Unit: 3764
Serial No.: 10/090,111 Examiner: Not Yet Assigned
For: TORQUE LOCK FOR ULTRASONIC SWIVELABLE INSERTS Filed: March 4, 2002

FIRST SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

- [X] 1 Pursuant to 37 CFR 1.97(b)
[within 3 months of filing or prior to 1st Office Action]
- [] 2 Certification Pursuant to 37 CFR 1.97(c)
[before Final Office Action or Allowance]
- [] 3 Fee Payment Pursuant to 37 CFR 1.97(c)
[before Final Office Action or Allowance]
- [] 4 Petition, Certification & Petition Fee Payment Pursuant to 37 CFR 1.97(d)
[before issue fee payment]

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TECHNOLOGY CENTER R3700

Commissioner for Patents
Washington, D.C. 20231

SIR:

The following are submitted in the above identified application in compliance with 37 CFR 1.97 & 1.98:

- [X] 5 A list of documents on Form PTO-1449 together with copies of each identified document and a translation or a concise explanation of each non-English language document is enclosed herewith.

This paper is submitted in accordance with:

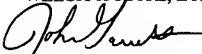
- [X] 6 37 CFR 1.97(b): [within 3 months of filing or prior to 1st Office Action]
- [] 7 37 CFR 1.97(c): [before Final Office Action or Allowance, whichever is earlier]; and
- [] 8 The required certification made in item 11 below; or
- [] 9 The \$180.00 fee specified in 37 CFR § 1.17(p) for submission of this Information Disclosure Statement is authorized in item 14 below.
- [] 10 37 CFR 1.97(d): [before issue fee payment]; and
- a) This is a petition for consideration of the subject Information Disclosure Statement. The petition fee (\$180.00) required by 37 CFR 1.17(i)(I) is authorized in item 14 below. (Direct this letter to: "Attention PETITIONS EXAMINER" and if applicable include batch locator information: e.g. "Allowed Files, Batch _____, Date of Allowance _____"), and
- b) The required Certification is stated in item 11 below.

☐ 11 Certification

- ☐ 12 Each item of information in this Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement; or
- ☐ 13 No item of information contained in this Statement was cited in a communication from a foreign patent office in a counterpart foreign application or, to the knowledge of the person signing this document after making reasonable inquiry, was known to any individual designated in 37 CFR 1.56(c) more than three (3) months prior to the filing of this Statement.
- ☒ 14 Please charge all applicable fees associated with the submittal of this First Supplemental Information Disclosure Statement to Deposit Account No. 23-0920. An original and one (1) copy of this document are enclosed.

Respectfully submitted,

WELSH & KATZ, LTD.

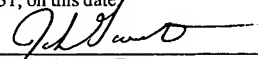

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August 1, 2002

CERTIFICATE OF MAILING

I hereby certify that his paper is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this date:

8/1/02
Date


John R. Garrett, Esq.
Registration No. 27,888
Attorney for Applicants